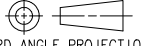


REV	DATE	DRAWN/CHKD	DESCRIPTION
G	26JUL2002	JTA/VNI	PRN: P2002-0512

MILLIMETERS

ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.

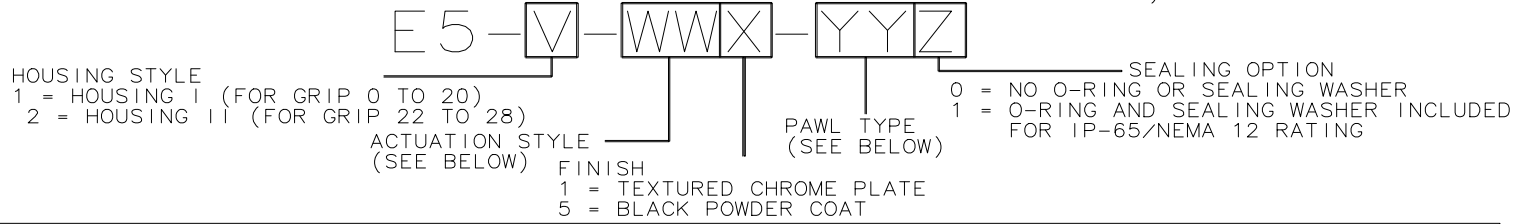


THIRD ANGLE PROJECTION

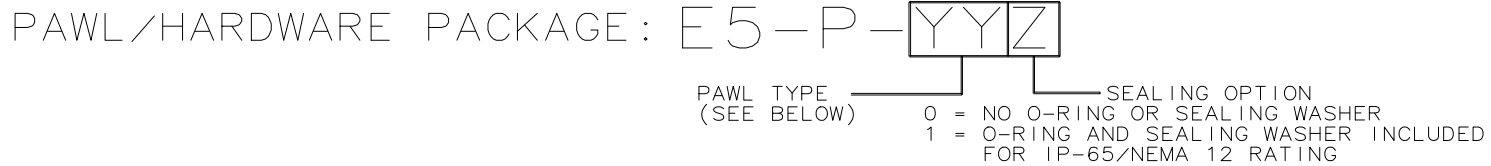
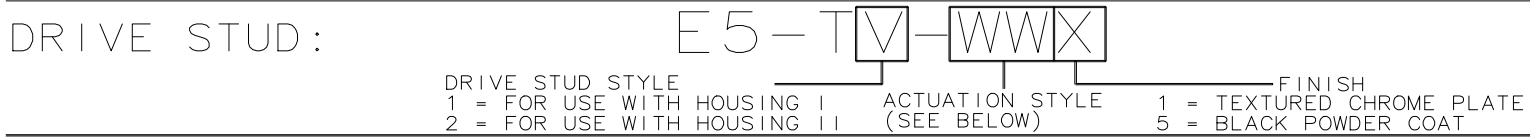
A3 PAPER SIZE

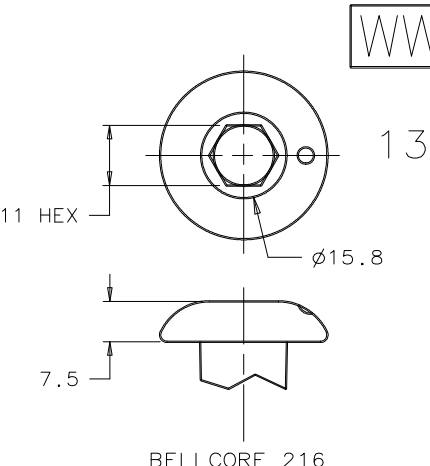
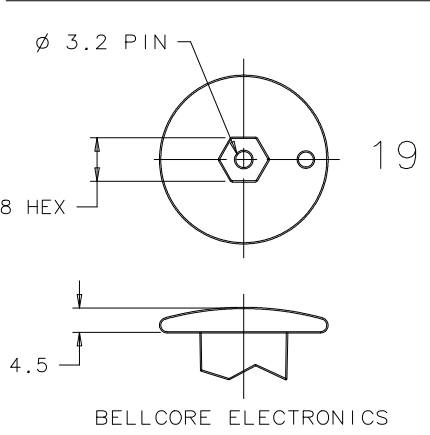
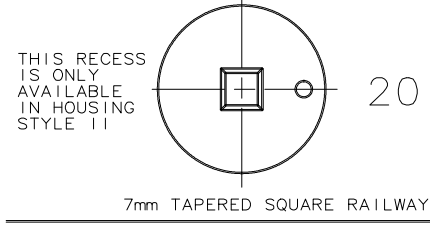
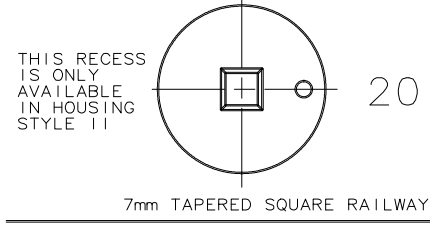
SEE DRAWING J-E5-1 FOR PART DETAILS AND INSTALLATION INSTRUCTIONS. TO DETERMINE THE CORRECT PART NUMBER FOR YOUR APPLICATION:

ASSEMBLED AND PACKAGED LATCH (WILL ONLY INSTALL IN PANELS 1 TO 6 THICK, AND GRIP MUST BE AT LEAST 4 GREATER THAN PANEL THICKNESS)



UNASSEMBLED LATCH / COMPONENTS SHIPPED SEPARATELY (REQUIRED FOR PANELS GREATER THAN 6 THICK) ONE HOUSING, ONE DRIVE STUD, AND ONE PAWL/HARDWARE PACKAGE REQUIRED FOR A COMPLETE ASSEMBLY



ACTUATION STYLE	PAWL TYPE		GRIP	WHEN USING HOUSING I	WHEN USING HOUSING II	YY	Diagram
	WW	WW					
 <p>BELLCORE 216</p>	 <p>BELLCORE ELECTRONICS</p>	00	DO NOT USE	6	00	18	
		01	0	8	01	16	
 <p>7mm TAPERED SQUARE RAILWAY</p>	<p>THIS RECESS IS ONLY AVAILABLE IN HOUSING STYLE II</p>	02		10	02	14	
		03		12	03	12	
 <p>7mm TAPERED SQUARE RAILWAY</p>	<p>THIS RECESS IS ONLY AVAILABLE IN HOUSING STYLE II</p>	04		14	04	10	
		05		16	05	8	
		06		18	06	6	
		07		20	07	4	
		08		22	08	2	
		09		24	09	0	
		10		26	10	2	
		11		28	11	4	