

| REVISION HISTORY |           |         |                 |
|------------------|-----------|---------|-----------------|
| REV              | DATE      | BY      | DESCRIPTION     |
| A                | 13JUN2015 | DMS/YGC | PRN: P2015-1117 |

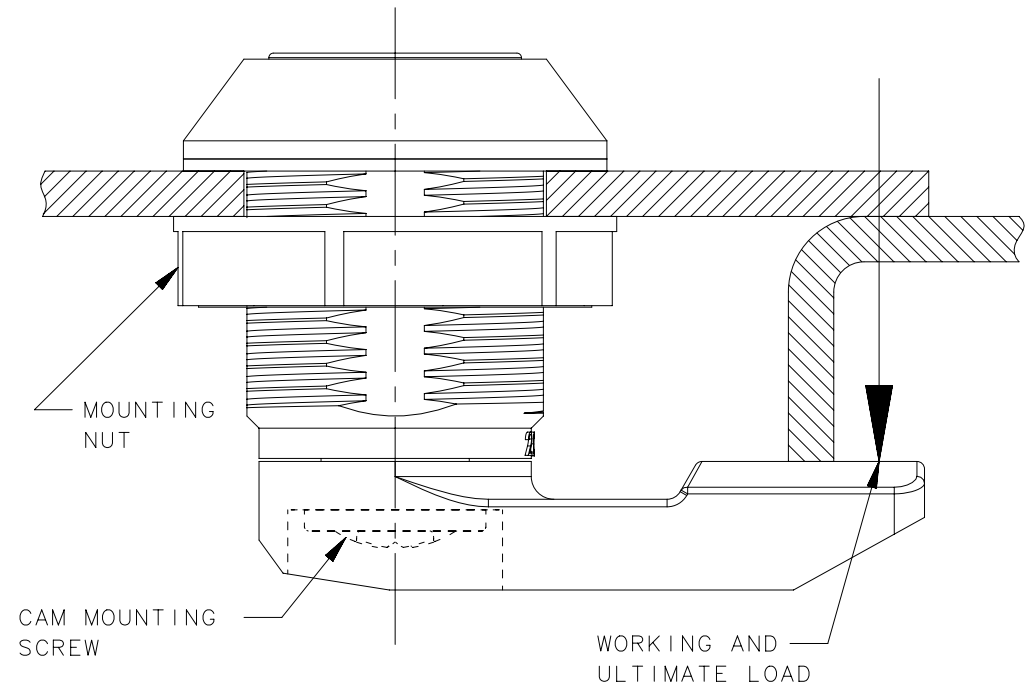
SOUTHCO PERFORMANCE GUIDELINES

THE PERFORMANCE GUIDELINES SHOWN ON THIS PAGE ARE SUPPLIED AS A GENERAL GUIDE ONLY, AS CONDITIONS VARY WITH EACH APPLICATION AND METHOD OF INSTALLATION. STRENGTH DATA GIVEN IS FOR FAILURE OF THE PRODUCT OR FOR SUFFICIENT DEFORMATION TO MAKE PRODUCT INOPERABLE. NO SAFETY FACTOR HAS BEEN APPLIED IT IS RECOMMENDED THAT THE USER REQUEST A PRODUCT SAMPLE FOR TESTING TO DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE PURPOSE INTENDED AND USER'S PARTICULAR APPLICATION.

| TEST DESCRIPTION                                   | E5-4-WW3-YY1 | GENERAL NOTES |
|--|--------------|---------------|
| MAXIMUM RECOMMENDED STATIC WORKING LOAD            | 130 N        | SEE NOTE 1    |
| AVERAGE ULTIMATE LOAD                              | 300 N        | SEE NOTE 2    |
| MAXIMUM RECOMMENDED MOUNTING NUT TIGHTENING TORQUE | 4 N.m        | SEE NOTE 3    |
| MAXIMUM RECOMMENDED CAM SCREW TIGHTENING TORQUE    | 2 N.m        | SEE NOTE 4    |

NOTES:

1. STATIC WORKING LOAD IS THE MAXIMUM FORCE THAT THE PRODUCT WILL WITHSTAND WITHOUT AFFECTING THE OPERATION OR APPEARANCE OF THE PRODUCT.
2. AVERAGE ULTIMATE LOAD CAUSES FAILURE OF THE PRODUCT OR SUFFICIENT DEFORMATION TO MAKE THE PRODUCT INOPERABLE.
3. FAILURE OCCURRED WHEN THE THREADS ON NUT STRIPPED.
4. FAILURE OCCURRED WHEN THE THREADS ON DRIVER STRIPPED.



REF: trUNIKEY-21221.

|   |   |                                   |                |                 |              |
|---|---|-----------------------------------|----------------|-----------------|--------------|
|   | THIRD ANGLE PROJECTION                                    | <br>CONNECT • CREATE • INNOVATE   |                |                 |              |
|   | MILLIMETERS [IN]  |                                   |                |                 |              |
| SURFACE AREA  | TOLERANCES UNLESS OTHERWISE NOTED                         | DESCRIPTION E5-QUAD LATCH PLASTIC |                |                 |              |
| VOLUME  | ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY. | SIZE A4                           | SYSTEM NX      | DWG NO. TD-E5-4 |              |
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